

SUNDAY AM	June 2, 2019	June 9, 2019
ANNOUNCE	Dave Lamp	Mark Vaughan
SONGLEADER	Isaiah Casenelli	Wes McIntyre
READING	Patrick Casenelli	John Bonar
PRAYER	Ed O'Dell	Dave Lamp
COMMUNION	Mark Casenelli	Mark Vaughan
ASSIST	Mike Bungard	Mike Bungard
ASSIST	Ed O'Dell	Ed O'Dell
ASSIST	JR Flinn	JR Flinn
ASSIST	Jarritt Flinn	Jarritt Flinn
PREPARE COM	Karen Clark	Karen Clark
USHER	Roy Clark	John Carter
Sound Room	Patrick Casenelli	Patrick Casenelli
SUNDAY PM		
SONGLEADER	Tyler Vaughan	Mike Bungard
READING	None	Noah Carpenter
PRAYER	John Bonar	Patrick Casenelli
COMMUNION	Mike Vaughan	Tom Black
Wednesday	June 5, 2019	June 12, 2019
Invitation	Roy Clark	Elvis Galbreath
Song Leader	Mike Carpenter	Tyler Vaughan

**Sunrise Church of Christ**  
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**elvis\_galbreath@yahoo.com**

**Minister—Elvis Galbreath**  
**304-422-0511(Office)**  
**740-525-3914 (Cell)**

**How to be Saved**

Hear: Romans 10:14  
 Believe: Hebrews 11:6  
 Repent: Acts 17:30  
 Confess Jesus as Savior: Acts 8:36-37  
 Be Baptized: Acts 2:38

Please make sure you bring in your Bible camp food this week.  
 Thanks

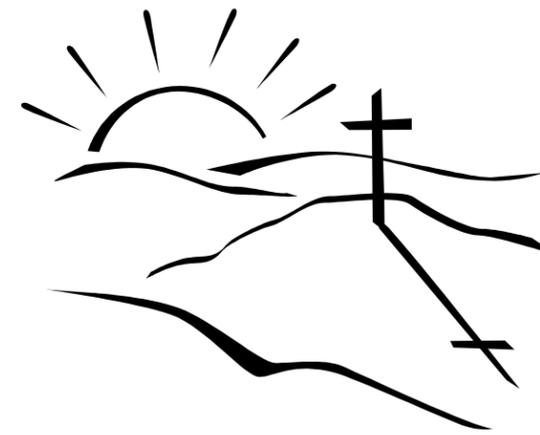


**Sunday May 26 , 2019**

<b>Bible Study</b>	<b>45</b>
<b>Morning Worship</b>	<b>85</b>
<b>Evening Worship</b>	<b>55</b>
<b>Offering</b>	<b>\$2138.00</b>
<b>Wednesday Evening</b>	<b>51</b>
<b>Attendance Goal</b>	<b>100</b>
<b>2019 Baptisms</b>	<b>1</b>
<b>2019 Restorations</b>	<b>3</b>

**Meeting Times:**

<b>Sunday Bible Class</b>	<b>9:30AM</b>
<b>Sunday Morning Worship</b>	<b>10:30AM</b>
<b>Sunday Evening Worship</b>	<b>6:00PM</b>
<b>Wednesday Bible Class</b>	<b>7:00PM</b>



**THE  
 SUNRISE  
 MESSENGER**

**Volume 29**

**Issue #23**

**June 2, 2019**

**Welcome to our worship here at Sunrise church of Christ.**

We are pleased that you chose to worship with us today! We hope that you feel welcome and at home here. If you have any questions about our service or anything else, we invite you to ask one of our members or the minister.

**Sunday Morning Message: Deacons Your Work Matters**

**Sunday Evening Message: Song Service**

**The Awesome Responsibility of Church Leadership**

James A. Garfield was the twentieth president of the United States, serving less than four months before he was assassinated. He was a member of the church and served as an elder. When Garfield relinquished his role as elder, it is said that he stated, "I resign the highest office in the land to become president of the United States." Serving as an elder in Christ's church is the highest position a man can attain on this earth.

The responsibility of elders is to oversee the flock of God among them, watching in behalf of their souls, being aware that they will give account to the Lord for the exercise of their leadership (Hebrews 13:17; 1 Peter 5:2). One aspect of the elder's obligation is to "admonish" us when they see we are in spiritual danger (1 Thessalonians 5:12).

The term "admonish" conveys the companion ideas of **encouragement**, and when necessary, **reproof**. When the child of God has spiritual difficulties, and his elders seek to assist with loving care, the devout person will appreciate that, and respond with grateful improvement. To resist affectionate counsel that is in harmony with the Scriptures is an act of **rebellion** against God himself (cf. 1 Samuel 8:7b), and the offender will give account for his conduct on the Day of Judgment.

In criminal law there is the common practice of flight to avoid prosecution. Law-breakers frequently labor under the illusion that if they flee jurisdiction they will be free from their legal responsibility. But such cannot be tolerated in a law-abiding society, as reasonable people know; rather, one must accept accountability for his deeds within the environment where the inappropriate actions have taken place.

Similarly, it sometimes is the case that church members will drift into outrageous and sinful patterns of behavior. When approached by the elders for spiritual counsel, they resist. If the godly leaders begin to apply gentle pressure, the resistance becomes more determined. Finally, when it becomes apparent that the shepherds are going to apply a firmer approach in their attempts to help the wayward soul, the tactic then becomes: "flight to avoid prosecution." Or, in the more common "church" jargon: "I am withdrawing my membership."

**Continued Page 3**

**Upcoming Events**

**Sunday, June 2:** Men's Meeting following Song Service

**Thursday, June 6:** Ladies Night Out: 5:30pm Western Sizzlin

**Friday, June 7:** Friday Night Sing Buckhannon or Virginia Ave church of Christ

**Sunday, June 9-Friday June 14:** Senior Week Bible Camp OVCYC-14-20 years old

**Thursday, June 13:** Youth Devo: Anne and Elvis' House: 6pm

**Friday, June 14:** Friday Night Sing Salem church of Christ 7:00pm (see directions on flyer)

**Sunday, June 16-Friday, June 21:** Junior Week Bible Camp OVCYC-8-11 years old

**Friday, June 21:** Friday Night Sing 36th Street church of Christ 7:00pm

**Sunday, June 23-Friday, June 28:** Intermediate Week Bible Camp OVCYC 11-14 years old

**Monday, June 24:** Love and Care Sing 7:00pm

**Thursday, June 27:** Youth Activity 6:00pm see Elvis for details

## Family & Friends In Need of Prayer

Please provide an	Update every	4 weeks
Delbert Lynch	Ricky Hill	Helen McIntyre
Bill Spears	Roberta Piggott	Bob Thomas
Brad Kimes	Waylon Kirby	Eric Plotitz
Dan Carpenter Sr.	Jonathon Neely	Mike Vaughan
Richard Johnson	Jeremy Harris	Martha Whited
Linda White	Mary Manzo	Delores Bell
Davy Dye	Donnie Hendershot	Janice Martin
Silvia Bunner	Joan Carter	Eleanor-Cristeena's mother



Thank You for making Sunrise a wonderful Place to worship!



**Birthdays**  
**MaKayla Trump 6/3**  
**Elvis Galbreath 6/3**  
**Danny Carpenter Sr. 6/6**  
**Anniversaries**

None



## 2019 Camp Sessions

Senior Week June 9-14  
 Ages 14-19  
 Junior Week June 16-21  
 Ages 8-11  
 Intermediate Week  
 Ages 11-14

Camp applications are on the back table or online at [ovcyc.org](http://ovcyc.org)



## Those In Need of Prayers

- + Remember the Vaughan's and O'Dell's as they are traveling to the beach this week.
- + We are sorry to announce that Greg McNeal, a friend of Anne's, passed away Friday Morning.
- + Elvis will be having an endoscopy and colonoscopy Wednesday. Pray that everything goes well.
- + We are sad to announce that Richard Deem the preacher of Mt Zion church of Christ passed away last week.
- + Lula Parker a friend of Margaret & Gina's is suffering with depression and needs prayers.
- + Sue Miller has been diagnosed with pancreatic cancer. Sue is Ashly Carter's grandmother.
- + Lincoln Williams is now at home after spine surgery from an motorcycle wreck.
- + Remember to keep Omagen Williams the mother of Vonda Shear's in your prayers.
- + Ronda Facemire's coworker, Stacey Cale, is 27 weeks pregnant and having some medical concerns.
- + Please remember Eleanor Grudier as she is in an Alzheimer's unit at Eagle Pointe. This is Cristeena Robinson's mother.
- + Please pray for Sarah Meers, the 14-year-old niece of Judith's best friend from high school. Her leukemia has recurred.
- + Please remember Rose Hershberger, the McCutcheon's neighbor, as she continues to struggle with health issues.

## Lubeck VBS June 2-5 6:30-8:30PM

**Saved Through Water**  
**1 Peter 3:20-21**

**Sunday—Moses and the Red Sea**  
**Monday—Noah and the Flood**  
**Tuesday—The Ethiopian Eunuch**  
**Wednesday—The Philippian Jailer**

## Deacons Your Work Matters

First, the \_\_\_\_\_ himself must be a diligent \_\_\_\_\_ of the \_\_\_\_\_.  
 Third, the elder must take \_\_\_\_\_ their responsibility to \_\_\_\_\_ the church.

### I. The word "\_\_\_\_\_"

The word "\_\_\_\_\_" comes from the Greek word \_\_\_\_\_, and the general meaning of that word is "a \_\_\_\_\_, a helper, or someone who \_\_\_\_\_ to the needs of others."  
 Colossians 4:7, \_\_\_\_\_ will tell you all about my \_\_\_\_\_. He is a beloved brother and faithful \_\_\_\_\_ and fellow \_\_\_\_\_ in the Lord.

Philippians 1:1, Paul and Timothy, \_\_\_\_\_ of Christ Jesus, to all the saints in Christ Jesus who are at Philippi, with the \_\_\_\_\_ and \_\_\_\_\_.

### II. The \_\_\_\_\_ of the \_\_\_\_\_

Acts 6:2, And the \_\_\_\_\_ summoned the full number of the \_\_\_\_\_ and said, "It is not \_\_\_\_\_ that we should give up \_\_\_\_\_ the word of God to serve \_\_\_\_\_.

The church in \_\_\_\_\_ took care of its needy \_\_\_\_\_ as each shared what he had (2:44, 45; 4:32-35).

Hellenistic Jews were Jews who had \_\_\_\_\_ to other nations because of \_\_\_\_\_ or \_\_\_\_\_ necessity.

The \_\_\_\_\_ in the \_\_\_\_\_ was not outward, but \_\_\_\_\_—not physical, but \_\_\_\_\_.

Third, notice that these \_\_\_\_\_ servants needed certain \_\_\_\_\_ qualities. Of \_\_\_\_\_ reputation means that they were to be \_\_\_\_\_ by all \_\_\_\_\_ of the community, especially the Christian community.

Matthew 7:16, You will \_\_\_\_\_ them by their \_\_\_\_\_. Are grapes gathered from \_\_\_\_\_, or figs from \_\_\_\_\_?

Result: So the word of God \_\_\_\_\_. The number of \_\_\_\_\_ in Jerusalem increased \_\_\_\_\_, and a large number of priests became \_\_\_\_\_ to the faith. (Acts 6:7).

### Exponential \_\_\_\_\_ of the \_\_\_\_\_

## The Awesome Responsibility of Church Leadership-Continued

Congregational membership is both an obligation and an option. There is no conflict in this statement. It is an **obligation** that a Christian identify with a local group whenever a faithful church is available. The Lord never intended that the child of God be an "island unto himself," traversing the countryside with his "membership" in his back pocket, so to speak. There are **corporate** obligations (Acts 20:7; Hebrews 10:25; 13:17).

On the other hand, a person has the **option** of making his own congregational choice. No eldership has the right to demand that all Christians—within a certain radial sphere of the local building—identify with them.

When one seeks membership in a congregation, and places himself under the leadership of local elders, he has taken on a responsibility to be regarded with great reverence. He may not misbehave, and when approached by godly elders, declare (in essence): "You have no authority over me. I will do as I please. I will leave this church and you can do nothing about it."

If one wishes to leave, fine; he has the option to do so. But if there is "unfinished business," that **may not be ignored**. The offenders must take responsibility for their actions and make matters right with the congregation they suddenly have found so distasteful.

Right is right; and accountability is both expected and required. Unfortunately, in too many instances the practice is: "Just let them go; out of sight out of mind." Such does not reflect responsible leadership.

By Wayne Jackson