

<i>SUNDAY AM</i>	<i>March 11, 2018</i>	<i>March 18, 2018</i>
<b>ANNOUNCE</b>	Mark Vaughan	Mark Vaughan
<b>SONGLEADER</b>	Mike Carpenter	Isaiah Casenelli
<b>READING</b>	Jarritt Flinn	John Bonar
<b>PRAYER</b>	Dan Carpenter Sr.	David Lamp
<b>COMMUNION</b>	Mark Casenelli	Dan Carpenter Sr.
<b>ASSIST</b>	Mike Bungard	Mike Bungard
<b>ASSIST</b>	Ed O'Dell	Ed O'Dell
<b>ASSIST</b>	Adam Carpenter	Adam Carpenter
<b>ASSIST</b>	Caleb Clark	Caleb Clark
<b>PREPARE COM</b>	Gina Vaughan	Gina Vaughan
<b>USHER</b>	Adam Carpenter	Tom Black
<b>Sound Room</b>	Patrick Casenelli	Patrick Casenelli
<i>SUNDAY PM</i>		
<b>SONGLEADER</b>	Mark Vaughan	Mike Bungard
<b>READING</b>	Caleb Clark	Tyler Vaughan
<b>PRAYER</b>	Mike Bungard	Tom Black
<b>COMMUNION</b>	Ed O'Dell	Mark Vaughan
<i>Wednesday</i>	<i>March 14, 2018</i>	<i>March 21, 2018</i>
<b>Invitation</b>	Mark Vaughan	Mike Carpenter
<b>Song Leader</b>	Mike Carpenter	Isaiah Casenelli

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**How to be Saved**

Hear: Romans 10:14  
 Believe: Hebrews 11:6  
 Repent: Acts 17:30  
 Confess Jesus as Savior: Acts 8:36-37  
 Be Baptized: Acts 2:38

**Bible Bowl Answers**  
**For 3/4/2018**

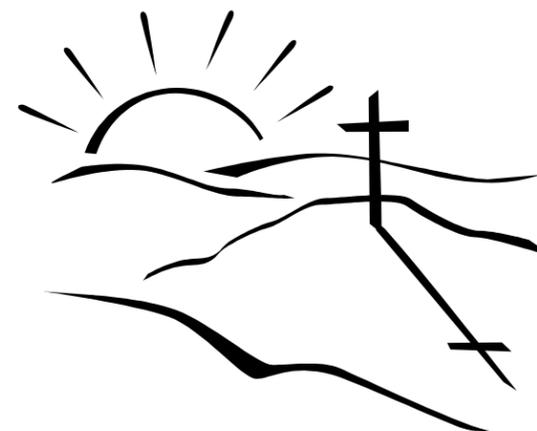
13. D. Boast
14. B. Full, rich
15. D. The apostles
16. B. Men condemned to death
17. A. Because they were made a spectacle to the world
18. D. Fools, wise
19. C. Strong, dishonored
20. D. All of the above

**Sunday March 4, 2018**

Bible Study	45
Morning Worship	80
Evening Worship	48
Offering	\$2030.00
Wednesday Evening	30
Attendance Goal	100

**Meeting Times:**

- Sunday Bible Class 9:30AM  
 Sunday Morning Worship 10:30AM  
 Sunday Evening Worship 6:00PM  
 Wednesday Bible Class 7:00PM



***THE  
 SUNRISE  
 MESSENGER***

*Volume 28*

*Issue #11*

*March 11, 2018*

**The Lord's Supper**



Apparently, the Lord's Supper at Corinth was becoming merely a ritual. The church seems to have assumed that their manner of taking the Lord's Supper was unimportant. Paul said, in effect, "The way you are behaving, the Lord will have no part in your ritual. What you are calling 'the Lord's Supper' offers no glory to Him."

In this passage, the apostle Paul was discussing two different things. In 11:21 he spoke of both the Lord's Supper, the church's observance of remembrance and worship, and the fellowship meal, in which each one was concerned only about his own Supper. The way the Christians were observing the ordinary meal, making distinctions based on socioeconomic levels, was making a lie of their claims of being one body, a oneness symbolized in the taking of the Lord's Supper. The Apostle Paul moved freely between discussing the two, contrasting the attitudes involved. Some were leaving the meal hungry, while others were drunken. The passion in Paul's words proclaims that their practice was a horrible denial of the oneness of the body.

Wayne A. Meeks was probably correct to conclude that the best way to explain Paul's admonitions is to assume that "the basic division is between the (relatively) rich and the (relatively) poor" (68). During the congregational meal, the rich humiliated the poor by flaunting evidence of their status-consciousness. In the Lord's Supper, the Christians at Corinth were professing themselves to be believers who were all equal before God. At the common meal, the wealthy apparently placed physical distance between themselves and those who had less; they ate and drank when they pleased in the way they pleased, unconcerned about their fellow Christians.

As we partake of the Lord's Supper it needs to be our goal to partake together focusing on the death of Jesus Christ our savior. Secondly, when we eat our common meal we need to share in such a way that we can show our love to each other understanding that the Lord hate division. Let us love one another!—Elvis

**Upcoming Events**

- Monday March 12:** Monday Night Merge Ohio Valley University 7:00pm  
**Friday March 16:** Friday Night Sing National Road or Freeport church of Christ 7:00pm  
**Saturday March 17:** Men's Breakfast Bob Evans South-side 9:00am  
**Sunday March 18:** Pot-Luck after morning worship—everyone is encouraged to attend  
**Friday March 23:** Friday Night Sing Waverly church of Christ 7:00pm  
**Monday March 26:** Love and Care Sing 7:00pm  
**Friday March 30:** Friday Night Sing Rosemar church of Christ 7:00pm  
**Sunday April 1:** Happy Easter  
**Sunday April 1:** Men's business meeting after evening song service

### Prayer List for Family and Friends

- † Visitation for Bill Taylor will be today March 11, 2-5pm at Lambert-Tatman Funeral Home Southside. The funeral will be Monday March 12 at 11:00am. Sunrise will be providing a funeral dinner for Bill Taylor's family.
- † Shawn Farrah has stage 3 colon cancer and is up at OSU having treatment. He is the husband of a friend of Elvis and Anne's.
- † Greg McNeal has a brain tumor and had surgery Thursday to remove it. He is the husband of one of Anne's coworkers in Houston.
- † Please pray for Janice Martin's brother Gary Wigal. He will be having a scope later this month and then a liver biopsy soon.
- † Please pray for Brianna King. She will be leaving for Japan on March 14<sup>th</sup> with her unit.
- † Delbert Lynch had surgery last week at Camden Clark hospital. They did a biopsy of a "bulge" in his right lung. He is recovering at home.
- † Joyce Parsons' cousin has brain cancer and is MRI came back bad.
- † Eli Clark has still been getting a little sick at times. But for the most part is doing great!
- † Deacon Roberts the 10 year old son of Rita's (Gina's sister) neighbor did not have to have surgery on his heart last week. He will need the surgery, but the doctors want to wait until June. The test for the infection/disease came back negative. If you would like to encourage the family the address is: Roberts Family, 139 Forsythia Ave, Davisville, WV 26142.
- † Brad Kimes continues to get better.

### Family & Friends In Need of Prayer

Please provide an Update every 4 weeks

Mary Kupfner	Ricky Hill	Helen McIntyre
Bill Spears	Roberta Piggott	Bob Thomas
Brad Kimes	Waylon Kirby	Eric Plotitz
Dan Carpenter Sr.	Howard Black	Linda White
Richard Johnson	Jeremy Harris	Arlene White
Judy Dunn	Mary Manzo	Silvia Bunner
Davy Dye	Donnie Hendershot	Jonathon Neely
Phyllis DeLancey	Doris Smith	Joan Carter
Martha Whited	Mike Vaughan	



#### Birthdays

Mark Casenelli 3/16  
Sandy Bungard 3/17  
Cody Kerns 3/18

#### Anniversaries

Mark & Kathy Casenelli 3/13  
Doug & Myla Thomas 3/14  
David & Mary Lamp 3/16

**Love and Care has rooms available for assisted living patients. If you know anyone that may be interested please see the flyer on the bulletin board.**

### Solving the Problems of Worship—Part #2

This probably grew out of the \_\_\_\_\_ brethren engaging in their "\_\_\_\_\_ " and integrating and mixing the same with the Lord's \_\_\_\_\_.

Jude 1:12, There are spots in your \_\_\_\_\_, while they feast with you without fear, serving only \_\_\_\_\_. They are clouds without water, carried about by the \_\_\_\_\_; later autumn tress without fruit, twice dead, pulled up by the \_\_\_\_\_.

According, in eating the \_\_\_\_\_ meal, some had \_\_\_\_\_ than others, eating the same before the \_\_\_\_\_.

1] The \_\_\_\_\_ of the Lord's \_\_\_\_\_

First Corinthians 11:23, For I received from the Lord that which I also \_\_\_\_\_ to you, that the Lord Jesus in the night in which He was \_\_\_\_\_ took bread.

First Corinthians 11:26, For as often as you \_\_\_\_\_ this bread and \_\_\_\_\_ the cup, you \_\_\_\_\_ the Lord's death until He comes.

2] The \_\_\_\_\_ of the Lord's Supper

First Corinthians 10:16, Is not the cup of \_\_\_\_\_ which we bless a sharing in the \_\_\_\_\_ of Christ? Is not the bread which we break a sharing in the \_\_\_\_\_ of Christ?

3] The \_\_\_\_\_ of the Lord's Supper

The \_\_\_\_\_ was the unleavened bread used in the \_\_\_\_\_ (Ex 12:11-20). "The \_\_\_\_\_" is used as a figure of speech where one word is used for another, where the \_\_\_\_\_ is used for the content, that content begin "the fruit of the \_\_\_\_\_."

4] The \_\_\_\_\_ of the Lord's Supper

First Corinthians 11:24, and when He had given thanks, he \_\_\_\_\_ it and said, "This is My \_\_\_\_\_, which is for you; do this in \_\_\_\_\_ of Me."

5] The \_\_\_\_\_ of observance of the Lord's Supper

First Corinthians 11:28, But a man must \_\_\_\_\_ himself, and in so doing he is to \_\_\_\_\_ of the bread and drink of the cup.

6] The \_\_\_\_\_ of observance of the Lord's Supper

Acts 20:7, On the first day of the \_\_\_\_\_, when we were gathered together to break bread, Paul began talking to them, \_\_\_\_\_ to leave the next day, and he \_\_\_\_\_ his message until midnight.

### 2018 Bible Bowl Questions—Chapter 4

21. In 1 Corinthians 4:12, what does Paul say they do when they are reviled?
  - A. Endure
  - B. Curse
  - C. Bless
  - D. Pray
22. In 1 Corinthians 4:12, what does Paul say they do when they are persecuted?
  - A. Endure
  - B. Curse
  - C. Bless
  - D. Pray
23. 1 Corinthians 4:13 says, "...We have been made as the \_\_\_\_\_ of the world, the \_\_\_\_\_ of all things until now."
  - A. Least, lowest
  - B. Filth, offscouring
  - C. Greatest, best
  - D. Light, brightest
24. Paul said in 1 Corinthians 4:14 that he did not write those things to \_\_\_\_\_ them, but to warn them.
  - A. Shame
  - B. Hurt
  - C. Bring guilt to
  - D. Praise

25. In 1 Corinthians 4:16, Paul urged the Corinthians to \_\_\_\_\_ him.
  - A. Listen to
  - B. Pay attention to
  - C. Imitate
  - D. All of the above
26. According to 1 Corinthians 4:17, who did Paul send to the Corinthians?
  - A. Timothy
  - B. Apollos
  - C. John
  - D. Andrew
27. According to 1 Corinthians 4:17, what was the one whom Paul sent supposed to do?
  - A. Remind them of Paul's ways in Christ
  - B., Help them start a congregation
  - C. Become their new pulpit minister
  - D. Become their new youth minister
28. In 1 Corinthians 4:18, Paul wrote that some of them were puffed up as though he were not \_\_\_\_\_.
  - A. There to see them
  - B. Telling the truth
  - C. Coming to them
  - D. Practicing what he preached

### Walking With God

I. The \_\_\_\_\_ in which Christians are to live \_\_\_\_\_ (4:1-12).

Titus 2:12, teaching us that, \_\_\_\_\_ ungodliness and worldly lusts, we should \_\_\_\_\_ soberly, righteously, and \_\_\_\_\_ in the present age.

First Thessalonians 4:1, Finally then, \_\_\_\_\_, we request and \_\_\_\_\_ you in the Lord Jesus, that as you received from us \_\_\_\_\_ as to how you \_\_\_\_\_ to walk and please God (just as you actually do walk), that you \_\_\_\_\_ still more.

Colossians 1:10, that you may walk \_\_\_\_\_ of the Lord, fully pleasing Him, being \_\_\_\_\_ in every good work and increasing in the \_\_\_\_\_ of God.

\_\_\_\_\_, Paul exhorted the \_\_\_\_\_ to live godly in the presence of their \_\_\_\_\_ brethren.

First Thessalonians 4:10, for indeed you do \_\_\_\_\_ it toward all the brethren who are in all \_\_\_\_\_. But we urge you, brethren, to \_\_\_\_\_ still more,.

Third, Paul \_\_\_\_\_ the Thessalonians to live godly in the presence of all \_\_\_\_\_.

Romans 14:7, For not one of \_\_\_\_\_ lives for himself, and not one \_\_\_\_\_ for himself.

First Peter 2:11-12, Beloved, I urge you as \_\_\_\_\_ and strangers to abstain from fleshly lust which \_\_\_\_\_ war against the soul. Keep your \_\_\_\_\_ excellent among the Gentiles, so that in the thing in which they \_\_\_\_\_ you as evildoers, they may because of your good deeds, as they observe them, glorify God in the day of \_\_\_\_\_.

Fourth, Paul exhorted the Thessalonians to live godly in their \_\_\_\_\_ [i.e. private] \_\_\_\_\_.

First Thessalonians 4:7, For God sis not call us to \_\_\_\_\_, but in \_\_\_\_\_.

Psalms 101:2, I will \_\_\_\_\_ wisely in a perfect way. Oh, when will you come to me? I will \_\_\_\_\_ within my \_\_\_\_\_ with a perfect heart.