

SUNDAY AM	January 10, 2016	January 17, 2016
ANNOUNCE	David Lamp	David Lamp
SONGLEADER	Wes McIntyre	Mark Vaughan
READING	Roy Halstead	Dan Carpenter
PRAYER	Dan Carpenter	Tom Black
COMMUNION	David Lamp	Roy Halstead
ASSIST	Ed O'Dell	Ed O'Dell
ASSIST	Mike Bungard	Mike Bungard
ASSIST	Tyler Vaughan	Tyler Vaughan
ASSIST	Danny Carpenter Jr.	Danny Carpenter Jr.
PREPARE COM	Margret O'Dell	Margret O'Dell
POWER POINT	Anne Galbreath	Anne Galbreath
SUNDAY PM		
SONGLEADER	Mike Bungard	Ben Rominske
READING	Ed O'Dell	Noah Carpenter
PRAYER	Ben Rominske	Zach Rominske
COMMUNION	Zach Rominske	Mike Carpenter
Wednesday	January 13, 2015	January 20, 2016
Invitation	Ben Rominske	Zach Rominske

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How to be Saved

Hear: Romans 10:14
Believe: Hebrews 11:6
Repent: Acts 17:30
Confess Jesus as Savior: Acts 8:36-37
Be Baptized: Acts 2:38

Website Helps:

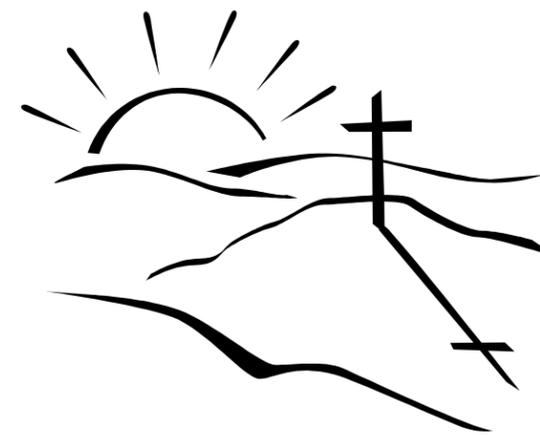
<http://thecolleyhouse.org>
<http://apologeticspress.org>
<http://gbntv.org>
<http://focuspress.org>
www.house-to-house.com/

Sunday January 3, 2016

Bible Study 52
Morning Worship 84
Evening Worship 67
Offering \$1522.00
Wednesday Study (1/6/16) 49
Attendance Goal 120

Meeting Times:

Sunday Bible Class 9:30AM
Sunday Morning Worship 10:30AM
Sunday Evening Worship 6:00PM
Wednesday Bible Class 7:00PM



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January 10, 2016

THE SUNRISE MESSENGER

When The Time Is Ripe

We often wonder what the world is coming to; just how long will evil progress in our world? The Bible ought to be at the forefront of our focus when we have such questions. That God wrote the Bible is evident from many of its characteristics, one of which is its controlled way of describing evil in the world. There is no shocked helplessness at the evil acts of men, but rather a reminder that God is in control over the kingdom of men and works according to His own timetable (Daniel 4:25).

Just as farmers wait as long it takes for their crops to mature before they harvest them, God waits until the time is ripe to punish wicked nations. Often we can become anxious and impatient about evil, wondering when God will deal with it. Men in the Bible did this as well. Jeremiah questioned how long God would allow the wicked to prosper (Jeremiah 12:1-4). Habakkuk knew that God was of purer eyes than to behold evil (Hab. 1:13), but was troubled because to him it seemed that God was idly looking at wrongdoing (Hab. 1:2-4). John saw the souls of them who were slain under the altar crying out, "How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?" (Revelation 6:10), an evident representation of God's sense of justice being so sensitive that innocent blood screams out to Him (cf Genesis 4:6).

God will punish when the time is ripe. In Genesis 15:16, God promised Abraham that his descendants (Israel) would inherit the land where Abraham was sojourning (Canaan), when the iniquity of the present inhabitants (the Amorites) was full. However, before that time Israel would be a servant in the land of Egypt until the time was right for God to judge them (Genesis 15: 13-14). God had plans to bless Israel and to punish Egypt and the people of Canaan, but it was all according to His time.

When will the iniquity of our nation be full? God alone knows. He sent His Son to save the world "when the fullness of time was come" (Galatians 4:4). Revelation 14:13-20 portrays an angel being sent forth with instructions to reap the earth with a sharp sickle gathering God's people for deliverance and the wicked for punishment. The destruction of Jerusalem in AD 70 came when the time was ripe. Jesus' parable of the wheat and the tares in Matthew 13:24-43 gives a glimpse of the harvest that will take place at the end of time.

God harvests when the time is ripe for individuals and nations. He will issue His last and great harvest at the end of time. It is up to us to make sure we are prepared for the reaping when the time is ripe.

Mark Day
Flatwoods church of Christ
Flatwoods, KY

Upcoming Events

January 10: Area-Wide Meeting: 3:30pm Camden Avenue

January 10: Lads 2 Leaders Registration deadline for event participation

January 14: Ladies Night Out 5:30pm South side Bob Evans

January 17: Pot-Luck Lunch after morning worship—all are encouraged to attend

January 18: Lads 2 Leaders Work Day at Church building 10:00am-3:00pm lunch will be provided.

January 25: Love and Care Sing 7:00pm

January 26: Ladies Digging Deep Podcast Online at www.thecolleyhouse.org 8:00pm EST

January 30: Lads 2 Leaders 10:00am-12:00pm work day in the fellowship room

Family & Friends In Need of Prayer

Gretchen Lawrie	Jeremy Harris	Gage Brown	Wanda Vaughan
Mary Kupfner	Ricky Hill	Bryan Taylor	Mike Vaughan
Bill Spears	Roberta Piggott	Hailey Guthrie	Christie Stitzlein
Chuck Boston	Waylon Kirby	Eric Plotitz	Roselee Stanley
Dan Carpenter Sr.	Brenda Jones	Linda White	Helen McIntyre
Richard Johnson	Kathy Lovitt	Arlene White	
Donnie Piggott	Mary Manzo	James Piggott	Doris Smith
Davy Dye	Linda Nixon	Jonathon Neely	Bob Thomas
Phyllis DeLancey	Karen Metz	Melody Melrose	Bill Taylor



- † Bob Johnson is now home after recovering from a stroke. Please keep all the family in your prayers as they struggle through.
- † Please pray for Bonnie Bailey, a friend of Trista Stephens. She has stage four cancer. She would appreciate get well cards. You may send them to Bonnie Bailey, P.O. Box 553 Elizabeth WV 26143.
- † Pam Wilson is now on hospice at home with stage four cancer. Please pray for her and her family.
- † Dolores Bell has a compression fracture on her L3 vertebrae. She had back surgery Monday at Marietta Hospital and went home from the hospital Tuesday.
- † Helen McIntyre has been having some difficulties with her health.
- † Sue Hardwick, Kathy Simmons' sister, is having many health problems and is in need of our prayers. She will be having an abdominal cath to put a stent in her artery on Wednesday.
- † Please continue to pray for the Kimes' adoption process
- † Phyllis DeLancey needs a pacemaker.
- † Shirley Massey is not doing well, and could die any day.
- † Please remember Arlene White as she continues to struggle with health problems.
- † They are in the process of changing Bryan Taylor's cancer treatment. Please pray that the new treatment will be effective.
- † Earl Doughty is now out of the hospital and doing better.
- † Beverly Phillips, Tim Phillips mother, has cancer of the spine and lung. She is in the hospital.
- † Shiva Mead, the preacher's wife at Elkins has fluid on the brain



Birthdays
Amy Walton 1/10
Anita Richards 1/13
Anniversaries
None

We will be collecting the coupon inserts from the Sunday Papers for the next few weeks. There will be a container on the table in the foyer. These will be used to teach a Money Management project for Lads 2 Leaders.



"For Christ's Sake"

One of the basic attitudes of this generation seems to be "What's in it for me?" The entire premise of the life of Christ, however, was living for the sake of others. Paul, in 2 Corinthians 8:9, reminds us that for our sakes Christ left the riches of Heaven for the poverty of earth. The word "sake" is an old Anglo-Saxon term, "sach," meaning cause or lawsuit. When we do something for someone's sake, we do it for his best interest. Because of what Christ has done for our sakes, we are motivated to live for his sake.

For Christ's sake we are to forgive one another. Ephesians 4:32 reminds us that we forgive others as God, for Christ's sake, has forgiven us. The lesson here is simple: we forgive others, not because they always deserve it, but for the sake of Christ.

For Christ's sake we serve one another. Paul refers to himself as a servant for Jesus' sake (2 Cor. 4:5). Sometimes our brothers and sisters are hard to serve. Sometimes we would prefer to promote our own welfare. But for Christ's sake we will "bend down and wash their feet."

For Christ's sake we pray for one another. Paul urged the Romans to pray for him for Christ's sake (Romans 15:30). We love one another only to the degree that we pray for one another. What a difference it would make in the Lord's church if His people fervently prayed for one another.

Remember, the only life worth living is the one lived for the sake of Christ.

Ron Stough via Hooker church of Christ Hooker, OK

The Impartiality of God

"_____ " breakdown, "_____ " breakdown, "Ethical" breakdown
I. God will determine where we will _____ our eternal destiny (Rom 2:1-3, 5-6, 16).

God will _____ our deeds (2 Cor. 5:10) and our "_____ " (Ecc12:14). Hebrews 10:30-31, For we know Him who said, "_____ is Mine, I will repay," says the Lord. And again, "The _____ will judge His _____." It is a _____ thing to fall into the hands of the living God.

Matthew 25:31, All the nations will be gathered before Him, and He will _____ them one from another, as a _____ divides his sheep from the goats.

John 12:48, He who _____ Me, and does not receive My words, has that which judges him—the word that I have _____ will judge him in the _____ day.

II. God is _____ (Rom 2:4).

Romans 2:4, Or do you despise the riches of His _____, forbearance, and longsuffering, not knowing that the _____ of God leads you to repentance.

Ephesians 2:7, that in the ages to come He might show the _____ riches of His grace in His _____ toward us in Christ _____.

The God of _____, the God of _____, the God of _____, the God of comfort, the God of Love.

III. God can be _____ (Rom 2:6-11)

God has reserved the "_____ " and wrath, _____ and anguish" of hell for those who live contrary to his will (Rom 2:8-9).

IV. God is _____ (Rom. 2:11-12)

Romans 2:11-12, For there is no _____ with God. For as many as have _____ without law will also perish without law, and as many as have sinned in the law will be _____ by the law.

Ephesians 6:9, And you, _____, do the same things to them, giving up threatening knowing that your own _____ also is in _____, and there is no partiality with Him.

First Peter 1:17, And if you call on the _____, who without _____ judges according to each one's work, conduct yourselves throughout the time of your stay here in fear;

Trust In God Without Worry

In _____, Jesus teaches us to trust in God without _____.

I. _____ (Matthew 6:25)

If we can do something about it, we need to get _____...if not we need to give it to _____.

Food /Clothing—_____—_____

Only _____ we can do _____ about and worrying doesn't help!

II. _____ (Matthew 6:26-30)

If _____ does all this for plants and _____...what will He do for us?

III. _____ (Matthew 6:31-34)

Jesus says, "_____ " (remember, worry not the same as concern)

Worry is: _____, Ineffective, Irrational, _____

Slow _____, Live one day at a _____, keep a _____-term perspective, remember God's _____, put _____ first.

Philippians 4:6-7, be _____ for nothing, but in everything by prayer and supplication, with thanksgiving, let your _____ be made known to God; and the peace of God, which surpasses all understanding, will guard your _____ and minds through Christ Jesus.